



Copy: Bill Higdon James Rice

## TRANSMITTAL LETTER

To:	Beth O'Donnell, Executive Director KY Public Service Commission P.O. Box 615 Frankfort, KY 40602		Date:	February 8, 2005	
			RE:	RE: Southeast Daviess County Water District KIA No. WX21059008 SAI No. KY20031008-1512 PSC Case No. 2004-495	
We are sending you: [X] Attached/Enclosed [ ] Hand Delivered			[ ] Fa	Faxed	FEB 0 9 200
The fol	lowing items:  [X] Plans  [ ] Survey Plat  [ ] Drainage Information	[X] Specification	1S	[ ] Technical Drawing [ ] Requested Information [ ]	PUBLIC SERVIC COMMISSION
Item N	o. Number of Copie	<u>s</u>	<u>Description</u>		
1	3 sets		Project Plans		
2	3 sets			Contract Documents (specific	cations)
Transm	nittal Information Forwarded:  [X] For your review/comm  [ ] For your information  [X] For your use  [ ] For your approval  [X] Per your request  [ ] For your signature  [ ] For your file	ent		For your action Approved as submitted Approved as noted Returned for revisions Additional information requeste Discuss with me	ed
Commo	Plans and specs du	ly signed and seale	ed, pro	ovided in response to your 1 Fel	oruary 2005 request.